

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CAMBRIDGE INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1630931
3	SCHOOL CODE (IF APPLICABLE)	20923
4	COMPLETE ADDRESS WITH PIN CODE	KARIHA BANGA NAWANSHAHN ROAD, SHAHID BHAGAT SINGH NAGAR, PUNJAB - 144508
5	PRINCIPAL NAME	Sonia Walia
6	PRINCIPAL QUALIFICATION	Masters in Political Science Bachelors in Educatio
7	SCHOOL EMAIL ID	cisn2013@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6280028190

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.cisnawanshahr.in/mandatory-disclosure.php
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.cisnawanshahr.in/mandatory-disclosure.php

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.cisnawanshahr.in/mandatory-disclosure.php
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://www.cisnawanshahr.in/mandatory-disclosure.php
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.cisnawanshahr.in/mandatory-disclosure.php
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.cisnawanshahr.in/mandatory-disclosure.php
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.cisnawanshahr.in/mandatory-disclosure.php
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.cisnawanshahr.in/mandatory-disclosure.php

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://www.cisnawanshahr.in/pdf/Fee-structure-2024-25.pdf

2	ANNUAL ACADEMIC CALENDER	http://www.cisnawanshahr.in/pdf/final-calendar-2024-25
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.cisnawanshahr.in/mandatory-disclosure.php
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.cisnawanshahr.in/mandatory-disclosure.php
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.cisnawanshahr.in/mandatory-disclosure.php

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Sonia Walia
2	TOTAL NO. OF TEACHERS	117
	PGT	21
	TGT	34
	PRT	32
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	MS.SUKHMANI WALIA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS.SUKHMANI WALIA (COUNSELLOR) Ms.Shabina Atwal (WELLNESS TEACHER)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	82	82	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	129	129	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	48561.7
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	107 & 53140
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	10 & 24972
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	42
6	NO. OF BOYS TOILETS	42
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=LMOFSngc4H8&t=156s